



### स्वास्थ्य और परिवार कल्याण मंत्रालय / Ministry of Health and Family Welfare प्रधान मंत्री स्वास्थ्य सुरक्षा योजना / PMSSY

अखिल भारतीय आयुर्विज्ञान संस्थान / All India Institute of Medical Sciences

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मंगलगिरि, आंध्र प्रदेश / Mangalagiri, Andhra Pradesh

F. No: AIIMS/MG/Admin/Estt/08/2023-24/04.

Dt: 14/03/2024

#### OFFICE CIRCULAR

Sub: Submission of Annual Immovable Property Return as on 01.01.2024 - Reg.

- 1. As per Rule 18 (1) of CCS (Conduct) Rules, 1964, every Group 'A' & 'B' Officer is required to submit on first appointment and thereafter at an interval of every 12 months particulars of all immovable property inherited by him/her owned, or acquired or held by him/her on lease or mortgage either in his/her name or in the name of his family or in the name of any other person.
- 2. Accordingly, the Head of the Departments/Units/Sections are requested kindly to bring this circular to the notice of Group 'A' & 'B' Officer working under them for compliance and they may be asked to submit Annual Returns in the enclosed Proforma (Annexure -A) in respect of their immovable property as on 01.01.2024.
- 3. In view of this, all Officers may submit the returns by 20<sup>th</sup> March, 2024. They may also be advised to retain a copy of it with them as they have to henceforth mention the date of submission of the annual immovable property return in their Annual Confidential Report.
- 4. The Head of the Departments/Units/Sections may kindly ensure that all Group 'A' & 'B' Officers working under them submit the return in time.

This issues with the approval of the competent authority.

(Smt. J. Kavitha) Establishment In-charge.

Encl: Annual Immovable Property Returns form.

#### Copy to:

- 1. Deans/MS/DDA/FA/SE/All HoD's, AIIMS, Mangalagiri
- 2. Team AIIMS, Mangalagiri.
- 3. PA to Director/PS to DDA & PA to Dean.
- 4. IT Cell for uploading on Institute's website
- 5. Guard file.

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, Mangalagiri, Andhra Pradesh, 522503

(Submitton or before 10 provide )

# ANNEXURE - 1 (Submit Every Year) Statement of Immovable Property for the year ending 31.12.2023

| _ |    | SI NO  |
|---|----|--|
| 2 |    | Description of property  |
| ယ |    | Precise location (Name of District, Division, Taluk and Village in which the property is situated and also in distinctive number etc.)   |
| 1 | 4  | Area of Land (in case of land and building)  |
|   | ഗ  | Nature of Land<br>in case of<br>landed property  |
|   | 6  | Extent of Linterest  |
|   | 7  | If not in own name, state in whose name held and his/her relationship, if any to the Institute employee  |
|   | œ  | Date of acquisiti on   |
|   | 9  | How acquired (whether by purchase, mortgage, lease and name with details of person /persons from whom acquired (address and connection of the Institute employee, if any with the persons concerned) (Please see note:1 below) |
|   | 10 | Value of property (Please see Note :2 below)   |
|   | 11 | Particula rs of sanction of prescrib ed authority , if any   |

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| Note 1 & 2 (please see backside of this page | ĭ              |
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| page   |                |

Date: To

SIGNATURE :\_\_\_\_\_

Designation : \_\_\_\_\_\_Employee Department:

| 13 E   |   |
|--------|---|
| NOTE:1 |   |
| NOTE:S | For the purpose of Column 5, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding on reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government Servant, such a lease should be shown in this column irrespective of teh term of the lease, whether it is short term or long term, and the of payment of the rent |